

MAILING ADDRESS: A TIME 4 PAWS P. O. Box 2982 Crossville, TN 38557 E-Mail: savetnpets@gmail.com Web Site: www.at4p.org

## PHYSICAL LOCATIONS:

A TIME 4 PAWS ADOPTION CENTER 594 Cook Road Crossville, TN 38555 Phone: 931-456-6906

A TIME 4 PAWS THRIFT STORE 1241 West Avenue Crossville, TN 38555 Phone: 931-787-0610

**OVER** 

## SPAY / NEUTER GRANT APPLICATION

## Dear Client:

FEID: 94-3476812

This is our spay and neuter grant application. Please complete and return it with proof of income below \$25,000. The entire household must be included with income total. Return to A Time 4 Paws Thrift store, 1241 West Avenue, Crossville, TN or the Adoption Center, 594 Cook Road, Crossville, TN. Upon return of the application WITH proof of income, you will be approved or denied at that time. It is your responsibility to make an appointment for surgery. **The grant only covers the actual cost of the surgery** and **no other services** provided or required by the veterinarian you select. On surgery day A Time 4 Paws will pay the scheduled amount and nothing more. **We pay up to the following amount: Spay of a Female cat: \$150.00, Spay of a Female dog: \$200.00, Neuter of a Male cat: \$100.00, Neuter of a Male dog: \$150.00. If you have any questions, call the Adoption center at 931-456-6906.** 

| Date: |               |              |                 |         |       |  |
|-------|---------------|--------------|-----------------|---------|-------|--|
| 1.    | PRINT CLIENT  | T'S NAME:    |                 |         |       |  |
| 2.    | PRINT ADDRE   | ESS:         |                 |         |       |  |
| 3.    | PRINT CITY, S | STATE, ZIP:  |                 |         |       |  |
| 4.    | CONTACT PH    | ONE NUMBER:  |                 |         |       |  |
| 5.    | E-MAIL ADDR   | ESS:         |                 |         |       |  |
|       | THIS REQUES   | ST COVERS TH | E FOLLOWING ANI | MAL(S): |       |  |
|       | DOG           | MALE         | FEMALE          | AGE:    | NAME: |  |
|       | COLOR         |              | BRE             | ED      |       |  |
|       | DOG           | MALE         | FEMALE          | AGE:    | NAME: |  |
|       | COLOR         |              | BREI            | ED      |       |  |
|       | CAT           | MALE         | FEMALE          | _ AGE   | NAME: |  |
|       | COLOR         |              | BRE             | ED      |       |  |
|       | CAT           | MALE         | FEMALE          | AGE     | NAME: |  |
|       | COLOR         |              | BRE             | ED      |       |  |

| PLEASE | ANSWER THE FOLLOWING QUESTIONS:   |  |  |  |  |  |
|--------|---|--|--|--|--|--|
| 1.     | YOUR AGE GROUP: 18-30 30-60 OVER 60   |  |  |  |  |  |
| 2.     | YEARLY INCOME:UNDER \$10,000 \$10,000 -\$15,000\$15,000 \$25,000  |  |  |  |  |  |
| 3.     | EMPLOYMENT STATUS: EMPLOYED: UNEMPLOYED RETIRED   |  |  |  |  |  |
| 4.     | ARE YOU ON SOCIAL SECURITY? YES NO  |  |  |  |  |  |
| 5.     | ARE YOU ON TENN-CARE THROUGH THE STATE OF TENNESSEE? YES NO   |  |  |  |  |  |
| 6.     | DO YOU RECEIVE ASSISTANCE FROM <b>UPPER CUMBERLAND HUMAN RESOURCE AGENCY</b> ?YESNO   |  |  |  |  |  |
| 7.     | ARE YOU ON SECTION 8 HOUSING? YESNO .   |  |  |  |  |  |
| 8.     | DO YOU RECEIVE DISABILTY PAYMENTS?YES NO. IF YES, ARE YOUR PAYMENTS FROM THE STATE OF TENNESSEE OR ANOTHER STATE OR A PRIVATE COMPANY |  |  |  |  |  |
| 9.     | DO YOU RECEIVE FOOD STAMP ASSISTANCE? YESNO   |  |  |  |  |  |
| 10.    | HOW MANY DEPENDANTS DO YOU HAVE LIVING WITH YOU?  |  |  |  |  |  |
| 11     | DO YOU RECEIVE ASSISTANCE FROM ANY <b>OTHER</b> COUNTY OR STATE AGENCY? YES NO  |  |  |  |  |  |
| 12.    | HOW MANY ANIMALS DO YOU CURRENTLY HAVE?   |  |  |  |  |  |
| 13.    | ARE ANY OF YOUR CURRENT ANIMALS SPAYED OR NEUTERED: YES NO  |  |  |  |  |  |
|        | ON YOUR APPOINTMENT DAY   |  |  |  |  |  |
|        | I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.       |  |  |  |  |  |
|        | CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.   |  |  |  |  |  |
|        | CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.  SIGNED:DATE:   |  |  |  |  |  |
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|        | SIGNED:DATE:  *******************************   |  |  |  |  |  |
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